

# PROSPEROUS AND ATTRACTIVE BOROUGH OVERVIEW AND SCRUTINY COMMITTEE

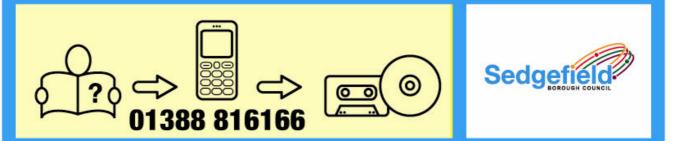
Tuesday,

11 March 2008

10.00 a.m.

Council Chamber, Council Offices, Spennymoor

AGENDA and REPORTS



# This document is also available in other languages, large print and audio format upon request

#### (Arabic) العربية

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

#### বাংলা (Bengali)

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

### (中文 (繁體字)) (Cantonese)

如欲索取以另一語文印製或另一格式製作的資料,請與我們聯絡。

## हिन्दी (Hindi)

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

#### polski (Polish)

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

#### ਪੰਜਾਬੀ (Punjabi)

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

#### Español (Spanish)

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

(Urdu) اردو اگرآ ب کومعلومات کسی دیگرزبان یا دیگرشکل میں درکارہوں تو برائے مہر بانی ہم سے پوچھتے۔

#### Tuesday, 11 March 2008

#### PROSPEROUS AND ATTRACTIVE BOROUGH OVERVIEW AND SCRUTINY COMMITTEE

AGENDA

#### 1. APOLOGIES

#### 2. DECLARATIONS OF INTEREST

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

#### 3. MINUTES

To confirm as a correct record the Minutes of the meeting held on

- (a) **24th January 2008** (Pages 1 6)
- (b) 29th January 2008 (Pages 7 14)
- (c) **18th February 2008** (Pages 15 18)

#### 4. PROGRESS TOWARDS CORPORATE PLAN PERFORMANCE INDICATOR CPPP 29

To consider the attached presentation relating to progress on Corporate Plan Performance Indicator CPP 29 the number of people achieving NVQ Level 2 through Train 2 Gain. (Pages 19 - 20)

#### 5. WORK PROGRAMME

Report of Chairman of the Committee. (Pages 21 - 26)

B. Allen Chief Executive

Council Offices SPENNYMOOR 3<sup>rd</sup> March 2008

Councillor G.C. Gray (Chairman) Councillor B. Lamb (Vice Chairman)

Councillors Mrs. L. M.G. Cuthbertson, P. Gittins J.P., D.M. Hancock, Mrs. I. Hewitson, G.M.R. Howe, Mrs. E. Maddison, J. Robinson J.P, A. Smith, B. Stephens and A. Warburton.

Any person wishing to exercise the right of inspection etc. in relation to this agenda and associated papers should contact Liz North 01388 816166 ext 4237 email: enorth@sedgefield.gov.uk